



# Pennsylvania State USBC Hall of Fame

## Nomination Form (Please TYPE all information)

TO BE ELIGIBLE FOR NOMINATION TO THE HALL OF FAME, A CANDIDATE MUST HAVE:

- A. Attained the age of forty-five (45). Veteran's category must attain the age of sixty-five (65).
- B. Participated in PA State Tournaments for a minimum of 10 years or been a member of a PA Local bowling association for a minimum of 10 years.
- C. Established a reputation as a bowler through bowling achievement and promoting good sportsmanship throughout the game.
- D. Exhibited distinguished service in the promotion of the game of bowling for the PA State USBC or its predecessors.

Anyone currently under suspension by the United States Bowling Congress shall not be considered.

Notwithstanding the foregoing eligibility requirements, the Election Committee may waive any or all of them by a unanimous vote when there are unusual circumstances or accomplishments.

NAME OF NOMINEE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

COMPLETE MAILING ADDRESS (Street) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ EMAIL \_\_\_\_\_

TELEPHONE NUMBER (\_\_\_\_) \_\_\_\_\_ BOWLER USBC ID# \_\_\_\_\_

FAMILY STATUS: SINGLE  MARRIED  IF DECEASED, GIVE MONTH & YEAR OF DEATH \_\_\_\_\_

SPOUSE'S NAME \_\_\_\_\_ NUMBER OF YEARS IN ORGANIZED BOWLING \_\_\_\_\_

EMPLOYER \_\_\_\_\_ OCCUPATION \_\_\_\_\_

NOMINATED FOR: (Check One) BOWLING ACHIEVEMENT  MERITORIOUS SERVICE

PIONEER AWARD  VETERAN'S AWARD BOWLING ACHIEVEMENT (MUST ATTAIN THE AGE OF 65)

### BOWLING ACHIEVEMENT

SANCTIONED 300 GAMES \_\_\_\_\_ SANCTIONED 800 SERIES \_\_\_\_\_ SANCTIONED 700 SERIES \_\_\_\_\_

HIGHEST GAME \_\_\_\_\_ HIGHEST 3 GAME SERIES \_\_\_\_\_ HIGHEST AVERAGE (66 Games or more) \_\_\_\_\_

### TOURNAMENT PARTICIPATION YEARS

PA STATE TOURNAMENTS: OPEN \_\_\_\_\_ WOMEN'S \_\_\_\_\_ SENIOR \_\_\_\_\_ MIXED \_\_\_\_\_

ABC/WIBC/USBC TOURNAMENTS: OPEN \_\_\_\_\_ WOMEN'S \_\_\_\_\_ SENIOR \_\_\_\_\_ MIXED \_\_\_\_\_

Bowling  
Honorariums:

Bowling  
Achievements:

**MERITORIOUS SERVICE**

League  
Offices Held:

Local Assoc.  
Offices Held:

State Offices  
Held:

National  
Offices Held:

Contributions  
To State  
Activities:

Bowling  
Promotion  
Achievements:

**NOMINATOR INFORMATION**

NAME OF PERSON MAKING NOMINATION \_\_\_\_\_

COMPLETE MAILING ADDRESS: (Street) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE #: Day ( \_\_\_\_ ) \_\_\_\_\_ Night ( \_\_\_\_ ) \_\_\_\_\_

LOCAL BOWLING ASSOCIATION \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_

NOMINEE SIGNATURE (optional) \_\_\_\_\_

**NOTE:** Use the above boxes for submitted information. **DO NOT SEND ADDITIONAL SHEETS.**  
Nomination forms must be received by December 31<sup>st</sup>. All names received after that date will not be considered until the following year.

Send completed forms to: **Sheri (Hoffman) Pencak**  
**PA State USBC Hall of Fame Chair**  
**1095 Skyview Dr**  
**Milton PA 17847**  
**570-490-5029**  
**shoffman@bowlpa.com**

Office use only.

Received by: \_\_\_\_\_

Date: \_\_\_\_\_