

PENNSYLVANIA STATE USBC SENIORS TOURNAMENT  
 DANVILLE, BLOOMSBURG, BERWICK, MILTON USBC  
 IMPERIAL LANES  
 679 SOUTH FRONT ST, MILTON, PA 17847 - (570) 742-9211  
 TEAM EVENT ONLY - ADVANCE RESERVATION APPLICATION  
 OFFICE USE ONLY

|                                 |           |           |
|---------------------------------|-----------|-----------|
| RESERVATION NO:                 | SQUAD(S): | ENTRY NO: |
| DATE                            |           | TIME      |
| 1 <sup>ST</sup> CHOICE: _____   |           |           |
| 2 <sup>ND</sup> CHOICE: _____   |           |           |
| 3 <sup>RD</sup> CHOICE: _____ : |           |           |

**NO FIRDAY BOWLING AVAILABLE**

| SQUAD DATES            | SQUAD TIMES      |
|------------------------|------------------|
| October 12 & 13, 2019  | Saturday 1:00PM  |
| October 19 & 20, 2019  | Saturday 3:30 PM |
| October 26 & 27, 2019  | Sunday 9:00 AM   |
| November 2 & 3, 2019   | Sunday 11:30 AM  |
| November 9 & 10, 2019  | Sunday 3:00 PM   |
| November 17 & 17, 2019 |                  |

RESERVATIONS WILL BE CONFIRMED  
 RESERVATION CONFIRMATIONS WILL BE MAILED AFTER MARCH 1, 2019

ENTRY APPLICATION PLUS FEES IN FULL MUST BE POSTMARKED BY SEPTEMBER 30, 2019 OR RESERVSTIONS WILL BE CANCELLED.

NUMBER OF TEAMS: \_\_\_\_\_

CONFIRMATION WILL BE MAILED TO THE FOLLOWING INDIVIDUAL

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ LOCAL ASSOCIATION: \_\_\_\_\_

MAIL TO: RICHARD SCHUKERT  
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 ENDINBURG PA 16116

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