

Please  
Do Not  
Staple!

**PENNSYLVANIA STATE USBC WOMEN'S CHAMPIONSHIP ENTRY FORM**  
**NORTHWESTERN USBC – APRIL 17<sup>th</sup>, 2027-May 23<sup>rd</sup>, 2027**  
**WALK IN ENTRIES ALLOWED IF LANES ARE AVAILABLE**

Indicate Different Dates and Times Preferred

| Team                    | Doubles/Singles      |
|-------------------------|----------------------|
| 1. <input type="text"/> | <input type="text"/> |
| 2. <input type="text"/> | <input type="text"/> |
| 3. <input type="text"/> | <input type="text"/> |

| DO NOT WRITE IN THESE BLANKS |         |         |                        |                         |     |      |
|------------------------------|---------|---------|------------------------|-------------------------|-----|------|
| Team                         | Doubles | Singles | Optional<br>All Events | Check or Money<br>Order |     |      |
|                              |         |         |                        |                         |     |      |
| Team #                       | Team    |         |                        | Doubles/Singles         |     |      |
|                              |         |         |                        |                         |     |      |
|                              | Squad   | Day     | Time                   | Squad                   | Day | Time |

Team Name  Local Assn.

Captain's Name  Phone (    )

Address  Email

(Street)    
 (City) (State) (Zip Code)

Please list players in the order they will bowl. Team lineup will not be changed. Please check the AE box for those participating in the all-events.

**PLEASE PRINT OR TYPE ALL INFORMATION**

| Bowlers (Last Name, First) | Bowler I.D. #        | Complete Mailing Address | Avg.                 | AE                       | No Bowl<br>Seniors<br>(Over 60) |
|----------------------------|----------------------|--------------------------|----------------------|--------------------------|---------------------------------|
| 1. <input type="text"/>    | <input type="text"/> | <input type="text"/>     | <input type="text"/> | <input type="checkbox"/> | <input type="checkbox"/>        |
| 2. <input type="text"/>    | <input type="text"/> | <input type="text"/>     | <input type="text"/> | <input type="checkbox"/> | <input type="checkbox"/>        |
| 3. <input type="text"/>    | <input type="text"/> | <input type="text"/>     | <input type="text"/> | <input type="checkbox"/> | <input type="checkbox"/>        |
| 4. <input type="text"/>    | <input type="text"/> | <input type="text"/>     | <input type="text"/> | <input type="checkbox"/> | <input type="checkbox"/>        |

**COMPLETE THIS PORTION OF THE ENTRY FOR DOUBLES & SINGLES**

If the bowlers are the same as above for doubles and singles, record only their names.

If they are different bowlers please record all information. No Rearranging of Partners will be permitted

| Bowlers (Last Name, First) | Bowler I.D. #           | Complete Mailing Address | Avg.                 | AE                       | Leave Blank |
|----------------------------|-------------------------|--------------------------|----------------------|--------------------------|-------------|
| <b>1</b>                   | 1. <input type="text"/> | <input type="text"/>     | <input type="text"/> | <input type="checkbox"/> |             |
|                            | 2. <input type="text"/> | <input type="text"/>     | <input type="text"/> | <input type="checkbox"/> |             |
| <b>2</b>                   | 1. <input type="text"/> | <input type="text"/>     | <input type="text"/> | <input type="checkbox"/> |             |
|                            | 2. <input type="text"/> | <input type="text"/>     | <input type="text"/> | <input type="checkbox"/> |             |

**IMPORTANT COMPLETE REVERSE SIDE**

**Print Form**

| <b>Bowler's Information</b><br>(Please Print) |  |       |  | <b>IMPORTANT</b><br>All bowlers who have competed in 25 or more state tournaments, including this year, indicate the number below. |
|-----------------------------------------------|--|-------|--|------------------------------------------------------------------------------------------------------------------------------------|
| NAME                                          |  |       |  |                                                                                                                                    |
| Bowler ID#                                    |  | Email |  |                                                                                                                                    |
| NAME                                          |  |       |  |                                                                                                                                    |
| Bowler ID#                                    |  | Email |  |                                                                                                                                    |
| NAME                                          |  |       |  |                                                                                                                                    |
| Bowler ID#                                    |  | Email |  |                                                                                                                                    |
| NAME                                          |  |       |  |                                                                                                                                    |
| Bowler ID#                                    |  | Email |  |                                                                                                                                    |

**REMIT TOTAL ENTRY FEES BY MONEY ORDER OR CHECK PAYABLE TO PA STATE USBC**

**NO ENTRIES ACCEPTED WITHOUT FULL ENTRY FEES**

**THERE WILL BE A \$35.00 CHARGE FOR RETURNED CHECKS**

**MAIL TO: PA STATE USBC WOMEN'S TOURNAMENT DIRECTOR**

**AMY PYSK**

**741 GREENLEE ROAD**

**PITTSBURGH, PA 15227**

**412-337-0047**

**[apysk@bowlpa.com](mailto:apysk@bowlpa.com)**

**PENNSYLVANIA STATE USBC 88<sup>th</sup> ANNUAL  
OPEN CHAMPIONSHIPS**

**Hosted by: Northwestern USBC**

**Erie, PA**

**April – June 2028**

**PENNSYLVANIA STATE USBC 89<sup>th</sup> ANNUAL  
WOMEN'S CHAMPIONSHIPS**

**Hosted by: Greater Pittsburgh USBC-Pittsburgh, PA**

**April- May 2028**

**PENNSYLVANIA STATE USBC 35<sup>th</sup> ANNUAL  
MIXED TOURNAMENT**

**Hosted by: Lycoming USBC-Lycoming, PA**

**June - July 2027**

**PENNSYLVANIA STATE USBC 60<sup>th</sup> ANNUAL  
OPEN SENIOR TOURNAMENT**

**Hosted by: Franklin County USBC**

**October - November 2027**

**For information on these tournaments  
please visit our website.  
[www.bowlpa.com](http://www.bowlpa.com)**

**We will recognize any member of this team  
for the following:**

National or State Officers, Past Champions of  
National or State Tournaments, National or  
State Hall of Fame Members

**Please list their name and their  
accomplishment.**

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